
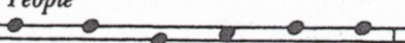


The Great Litany


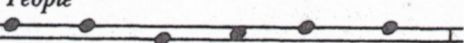
The Great Litany

S 67


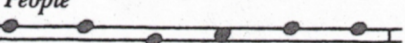
The Officiant at the Litany may be a lay cantor.

Officiant  *People* 


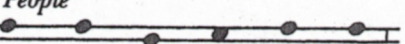
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 


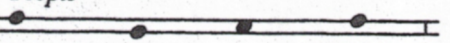
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 



Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant  *People* 

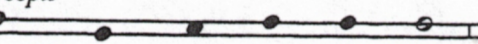
preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

Musical notation for the phrase "Good Lord, deliver us." The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The text "Good Lord, deliver us." is written below the staff. Above the staff, "Officiant" is written above the first few notes, and "People" is written above the remaining notes. There are two fermatas above the notes for "de" and "liv".

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all / want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word / and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestil-/ence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and / unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, / and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the / Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day of judgment,
Good Lord, deliver us.

Musical notation for the phrase "We beseech thee to hear us, good Lord." The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The text "We beseech thee to hear us, good Lord." is written below the staff. Above the staff, "Officiant" is written above the first few notes, and "People" is written above the remaining notes. There are two fermatas above the notes for "de" and "liv".

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in / the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show / it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep / all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in-/to thy kinglydom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits / of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and / are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the / ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up- / on all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the / common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor / or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or / torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing / and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and / tribulation,

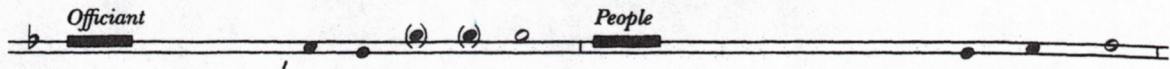
We beseech thee to hear us, good Lord.

That it may please thee to have mercy up-/on all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy / holy Word,

We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their héarts,
We beseech thee to hear us, good Lord.

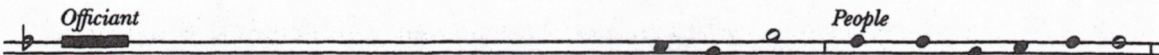
That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to rais-
 up those who fall; and finally to beat down Satan un- / der our féet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all faithful departed eternal / life and péace,
We beseech thee to hear us, good Lord.

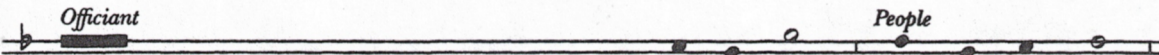
That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to
 thy hea- / venly kíngdom,
We beseech thee to hear us, good Lord.



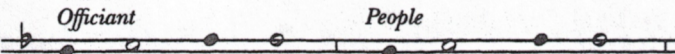
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.
 O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.



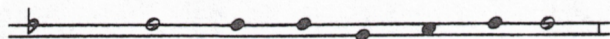
O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

When the Litany is sung immediately before the Eucharist, the Litany concludes with the Kyries, which may be sung by the choir or congregation to any setting (in threefold, sixfold, or ninefold form), and the Eucharist begins with the Salutation and the Collect of the Day.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

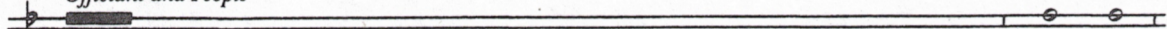


Ky - ri - e e - lei - son.

or Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

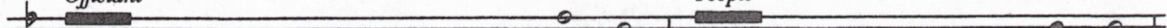
Officiant and People



Our Father, who art in heaven . . . from evil. A - men.

Officiant

People

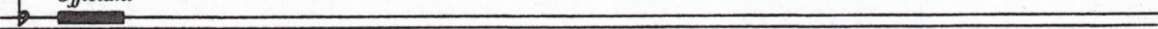


V. O Lord, let thy mercy be showed up - on us; R. As we do put our trust in thee.

The *Officiant* sings the *Collect*, and, if desired, one or more additional prayers.

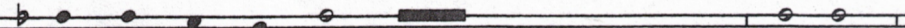
The *Grace* is sung as follows:

Officiant



The grace of our Lord Jesus Christ, and the love of God, and the fellowship

People



of the Ho - ly Ghost, be with us all evermore. A - men.

Setting: John Merbecke (1510?-1583?), alt.

For the music of the *Supplication*, see S 338-S 339.